Book Notes

Amerding, Carl E., ed.
Evangelicals and Liberation.

Comblin, Joseph.

Capps, Walter H., ed.
Seeing with a Native Eye. Essays on Native American Religion.

Elwood, Douglas, ed.
What Asian Christians Are Thinking. A Theological Source Book.

Mehta, Ved.
Mahatma Gandhi and His Apostles.

Neal, Marie Augusta.
A Socio-Theology of Letting Go. The Role of a First World Church Facing Third World Peoples.

Ogle, George E.
Liberty to the Captives. The Struggle Against Oppression in South Korea.

Oxtoby, Willard G., ed.

Ranger, T. O. and I. N. Kimambo, eds.
The Historical Study of African Religion.

Sider, Ronald J.

Taylor, Richard W., ed.

Thomas, M. M.
The Secular Ideologies of India and the Secular Meaning of Christ.

Tuggy, Arthur Leonard.
Iglesia ni Cristo. A Study in Independent Church Dynamics.

Widmer, Eric.
The Russian Ecclesiastical Mission in Peking During the Eighteenth Century.

In Coming Issues

Dialogue: Does It Complement, Modify or Replace Mission?
Anton P. Stadler

A Native American Perspective on Liberation
Vine Deloria, Jr.

Reviewing and Responding to the Thought of Choan-Seng Song
D. P. Niles and Charles C. West

A Critique of the Theology of the Unification Church as Set Forth in Divine Principle
Commission on Faith and Order, NCCUSA

A Selected Bibliography of Eastern Orthodox Mission Theology
James J. Stamoolis

The Fullness of Mission
C. Rene Padilla

Present-Day Christianity in the Gulf States of the Arabian Peninsula
Norman A. Horner

The Growing Seed: A Comprehensive, Descriptive and Analytical Survey of the Church in Indonesia
Frank L. Cooley

Book Reviews by

Changing your address?
Please notify the Occasional Bulletin subscription office six weeks in advance of your move to insure uninterrupted delivery of the journal.
Evangelicalism, evangelical Christianity, or evangelical Protestantism, is a worldwide trans-denominational movement within Protestant Christianity that maintains the belief that the essence of the Gospel consists of the doctrine of salvation by grace alone, solely through faith in Jesus's atonement. Evangelicals believe in the centrality of the conversion or “born again” experience in receiving salvation, in the authority of the Bible as God’s revelation to man. Despite the current rise in evangelicals focusing on justice work as an element of their faith, evangelical theologians have not adequately developed a theological foundation for this kind of activism. In Evangelicals and Liberation Revisited, João Chaves analyzes instances of the evangelical-liberationist interaction and examines the generally suspicious responses given to LALT by North Atlantic Evangelicals. Evangelicals who think of LALT as a heresy have failed to look not only into the diversity that exists among liberationists, but also into the different theological expressions within their own movement. At the heart of liberation theology is the attempt fundamentally to rethink theology from the standpoint of the poor and oppressed.