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Indian philosophy, the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. They include both orthodox (astika) systems, namely, the Nyaya, Vaisheshika, Samkhya, Yoga, Purva-Mimamsa (or Mimamsa), and Vedanta schools of philosophy, and unorthodox. Introduction. General considerations. Significance of Indian philosophies in the history of philosophy. General characteristics of Indian philosophy. Common concerns. Forms of argument and presentation. Hence, historians of Indian philosophy typically understand the term “Hindu philosophy” as standing for the collection of philosophical views that share a textual connection to certain core Hindu religious texts (the Vedas), and they do not identify “Hindu philosophy” with a particular comprehensive philosophical doctrine. Hindu philosophy, thus understood, not only includes the philosophical doctrines present in Hindu texts of primary and secondary religious importance, but also the systematic. So early Indian philosophy is much foggier to us than is early Western philosophy. What, then, shall be our strategy? We will examine each major school of ancient Indian philosophy, and we will not speculate much about who influenced whom or when certain developments occurred. Indians distinguish two classes of Indian philosophies: astika and nastika. The astika systems respect the Vedas to some degree. They are: Sankhya, Yoga, Vedanta, Mimamsa, Nyaya, and Vaisheshika. Indian Philosophy refers to several traditions of philosophical thought that originated in the Indian subcontinent. Over centuries, India’s intellectual exploration of truth has come to be represented by six systems of philosophy. Orthodox Schools of Indian Philosophy. Orthodox (astika) schools, originally called sanatana dharma, are collectively referred to as Hinduism in modern times. The ancient Vedas are their source and scriptural authority. Hinduism consists of six systems of philosophy & theology.