
Start by marking “Politics and Cosmopolitanism in a Global Age” as Want to Read: Want to Read saving… Want to Read. The volume explores the specific philosophical and institutional challenges in constructing a cosmopolitan political community beyond the nation state. Cosmopolitanism, in international relations, school of thought in which the essence of international society is defined in terms of social bonds that link people, communities, and societies. The term cosmopolitanism is derived from the Greek cosmopolis. It refers to a cluster of ideas and schools. Chief Risk Officer, New York Portfolio Clearing. He contributed an article on “Cosmopolitanism” to SAGE Publications’ Encyclopedia of Governance (2007), and a version of this article was used See Article History. Cosmopolitanism, in international relations, school of thought in which the essence of international society is defined in terms of social bonds that link people, communities, and societies. The term cosmopolitanism is derived from the Greek cosmopolis. Cosmopolitanism can be defined as a global politics that, firstly, projects a sociality of common political engagement among all human beings across the globe, and, secondly, suggests that this sociality should be either ethically or organizationally privileged over other forms of sociality. The Chinese term tianxia (all under Heaven), a metonym for empire, has also been re-interpreted in the modern age as a conception of cosmopolitanism, and was used by 1930s modernists as the title of a Shanghai-based, English-language journal of world arts and letters, T’ien Hsia Monthly. The term cosmopolitanism is derived from the Greek cosmopolis. Cosmopolitanism in a Global Age. Politics and Cosmopolitanism in a Global Age book. Edited By Sonika Gupta, Sudarsan Padmanabhan. This book offers a unique reconceptualization of cosmopolitanism. It examines several themes that inform politics in a globalized era, including global governance, international law, citizenship, constitutionalism, community, domesticity, territory, sovereignty, and nationalism. The volume explores the specific philosophical and institutional challenges in constructing a cosmopolitan political community beyond the nation state. It reorients and decolonizes the boundaries of cosmopolitanism and questions the contemporary discourse to posit inclusive alternatives.